

(Caption of Case)

Application of Utilities Services of South Carolina,
Inc. for adjustment of rates and charges and
modifications to certain terms and conditions for the
provision of water and sewer service

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2007 - 286 - WS

(Please type or print)

Submitted by: Benjamin P. MustianSC Bar Number: 68269Telephone: 803-252-3300Fax: 803-771-2410Address: Post Office Box 8416Columbia, SC 29202

Other: _____

Email: bmustian@willoughbyhoefer.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: _____

INDUSTRY (Check one)

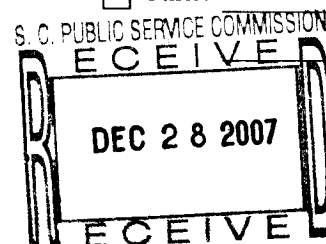
- ☐ Electric
☐ Electric/Gas
☐ Electric/Telecommunications
☐ Electric/Water
☐ Electric/Water/Telecom.
☐ Electric/Water/Sewer
☐ Gas
☐ Railroad
☐ Sewer
☐ Telecommunications
☐ Transportation
☐ Water
☒ Water/Sewer
☐ Administrative Matter
☐ Other: _____

NATURE OF ACTION (Check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| <input checked="" type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

Print Form

Reset Form



WILLOUGHBY & HOEFER, P.A.

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TELECOPIER 256-8062

TRACEY C. GREEN
SPECIAL COUNSEL

*ALSO ADMITTED IN TX

December 21, 2007

VIA FIRST CLASS MAIL

The Honorable Charles L.A. Terreni
Chief Clerk/Administrator
Public Service Commission of South Carolina
Post Office Box 11649
Columbia, South Carolina 29211

RE: Application of Utilities Services of South Carolina, Inc. for adjustment of rates and charges and modifications to certain terms and conditions for the provision of water and sewer service; Docket No. 2007-286-WS

Dear Mr. Terreni:

Enclosed for filing is Late Filed Hearing Exhibit Number 9 demonstrating the bulk water rates charged by the Hammond Water District to Utilities Services of South Carolina, Inc.

By copy of this letter, I am serving a copy of these documents upon all parties of record and enclose a Certificate of Service to that effect. I would appreciate your acknowledging receipt of these documents by date-stamping the extra copies that are enclosed and returning them to me via the enclosed self-addressed envelope.

If you have any questions or if you need any additional information, please do not hesitate to contact us.

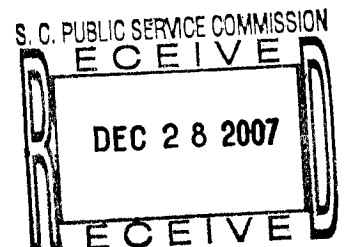
Sincerely,

WILLOUGHBY & HOEFER, P.A.



Benjamin P. Mustian

BPM/cf
Enclosures
cc: Jeffrey M. Nelson, Esquire



The Honorable Charles L.A. Terreni

December 21, 2007

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cc: Jeffrey M. Nelson, Esquire

Rates Charged by Hammond Water District
for Bulk Water Service Provided to USSC

2" Tap (Dobbins Estates, Hill and Dale, Edgebrook and Towncreek Acres Subdivisions)

First 30,000 Gallons	\$114.75	(\$3.825 / 1,000 Gallons)
Each Additional 1,000 Gallons	\$2.34	

3" Tap (Lakewood and Oakwood Estates Subdivisions)

First 50,000 Gallons	\$191.25	(\$3.825 / 1,000 Gallons)
Each Additional 1,000 Gallons	\$2.34	

**Hammond Water District**250 Mitchell Road
Belton, SC 29627

Office: 847-4957

HAMMOND WATER DISTRICT**CURRENT RATES & FEES EFFECTIVE 09/30/06**

CODE 50	¾" TAP	0 - 4,000 GALLONS	\$ 15.30 MIN.
		OVER 4,000 GAL. \$2.34 PER 1000 GALLONS.	
CODE 51	1" TAP	0 - 8,000 GALLONS	\$ 30.60 MIN.
		OVER 8,000 GAL. \$2.34 PER 1000 GALLONS.	
CODE 52	1 ½" TAP	0 - 14,000 GALLONS	\$ 53.55 MIN.
		OVER 14,000 GAL. \$2.34 PER 1000 GALLONS.	
CODE 53	2" TAP	0 - 30,000 GALLONS	\$114.75 MIN.
		OVER 30,000 GAL. \$2.34 PER 1000 GALLONS.	
CODE 54	3" TAP	0 - 50,000 GALLONS	\$191.25 MIN.
		OVER 50,000 GAL. \$2.34 PRE 1000 GALLONS	
CODE 55	4" TAP	0 - 80,000 GALLONS	\$306.00 MIN.
		OVER 80,000 GAL. \$2.34 PER 1000 GALLONS.	
CODE 56	6" TAP	0 - 160,000 GALLONS	\$612.00 MIN.
		OVER 160,000 GAL. \$2.34 PER 1000 GALLONS	

DHEC FEE**.90 PER BILL**

<u>TAP SIZE</u>	<u>TAP FEE</u>
¾ INCH	\$1,000.00
1 INCH	\$1,300.00
1 ½ INCH	\$3,300.00
2 INCH	\$3,800.00

Tommy Campbell
Hammond Water District
Billing Department

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA

DOCKET NO. 2007-286-WS

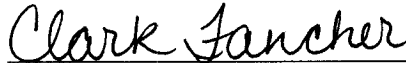
IN RE:

Application of Utilities Services of
South Carolina, Inc. for adjustment of
rates and charges and modifications to
certain terms and conditions for the
provision of water and sewer service.

CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day one (1) copy of **Applicant's Late Filed Hearing Exhibit Number 9** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Jeffrey M. Nelson, Esquire
Office of Regulatory Staff
1441 Main Street, 3rd Floor
Columbia, South Carolina 29201


Clark Fancher

Columbia, South Carolina
This 21st day of December, 2007.